

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
AMY A. WHITE
1065 HAMPTON HARBOR
SCHAUMBURG, IL 60193

9664/0045 53 001 Page 1 of 2
2002-07-29 12:06:31
Cook County Recorder 23.50



Project #: **R043WF**
Loan #: **5582909**

* 5 5 8 2 9 0 9 *
Investor Loan #:
PIN/TaxID #: **07-26-302-055-1027**
Property Address:
1065 HAMPTON HARBOR
SCHAUMBURG, IL 60193

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AMY A. WHITE, A SINGLE PERSON**
Original Mortgagee: **SHELTER MORTGAGE COMPANY, L.L.C.**
Loan Amount: **\$ 95,500** Date of Mortgage: **04-30-1999**
Date Recorded: **05-07-1999**
Comments:

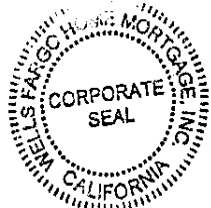
Document #: **99446106**

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/1/2002**.

WELLS FARGO HOME MORTGAGE, INC.

SHARON BITTNER
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**



SHEILA WILSON
VICE PRESIDENT

On this date of **7/1/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **CONNIE L. DIETSCH**
My Commission Expires: **02-06-2003**



5582909

D DATE 7-26-20

UNOFFICIAL COPY

PARCEL 1: UNIT 9103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23131328, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 07-26-302-055-1027

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