

UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

0020824635

9659/0006 18 001 Page 1 of 3
2002-07-29 08:43:40
Cook County Recorder 25.00

MAIL TO:

Jerome Jakubco
2224 W. Irving Park
Chicago, IL 60618



0020824635

NAME & ADDRESS OF TAXPAYER:

Steve Crossman
1453 W. Rascher, Unit 3E
Chicago, IL 60640

RECORDER'S STAMP

THE GRANTORS, Ann R. Perkins, unmarried, and Jacqueline Kaplan, unmarried, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) To Grantee, Steve Crossman, unmarried, of the City of Chicago, County of Cook, State of Illinois, in Fee Simple, the following described real estate in the County of Cook in the State of Illinois, to wit:

3ac

SEE ATTACHED LEGAL DESCRIPTION

Together with the tenements, hereditaments and appurtenances thereunto belonging in or any wise appertaining.

Subject to: (a) covenants, conditions and restrictions of record; (b) public and utility easements; (c) building lines and zoning ordinances; and (d) general taxes for the year 2001 and subsequent years.

Permanent Tax Identification No.: 14-08-109-055-1006

Property address: 1453 W. Rascher, Unit 3E, Chicago, IL 60640

IN WITNESS WHEREOF, the grantors hereunto sets its hand and seal this 11th day of July, 2002.

JACQUELINE KAPLAN

ANN R. PERKINS (Seal)

BOX 333-CT1

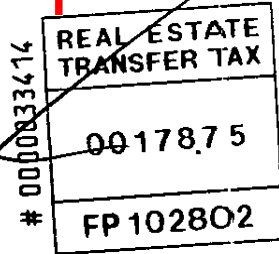
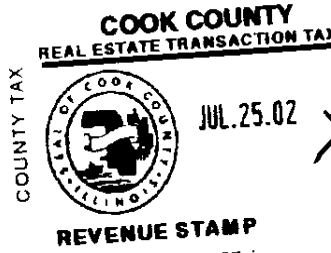


STATE TAX	REAL ESTATE TRANSFER TAX
JUL. 25. 02	0035750
# 8000033308	FP102808

103 CH
AA CB 5228011 AK

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)



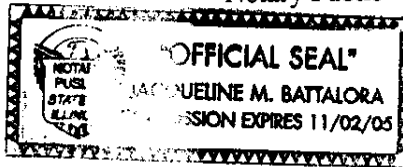
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANN R. PERKINS, unmarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 11th day of July, 2002.

My Commission expires on 11/02/05.

Jacqueline M. Battalora
Notary Public

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACQUELINE KAPLAN, unmarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

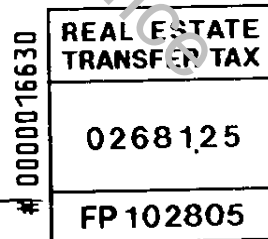
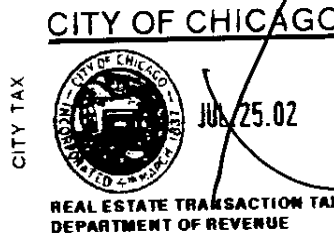
Given under my hand and notary seal, this 11th day of July, 2002.

My Commission expires on 11/02/05.

Jacqueline M. Battalora
Notary Public



NAME and ADDRESS OF PREPARER:
Jacqueline Battalora
BATTALORA & ASSOCIATES
1616 W. Berwyn, Suite 100
Chicago, Illinois 60640



** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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PARCEL 1:

UNIT NO. 3-E IN THE 1453-55 WEST RASCHER CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 10 FEET OF LOT 26 AND ALL OF LOT 27 AND 28 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER BEING A SUBDIVISION OF LOT 1 OF EDSON'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0001010800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID AND RECORDED AS DOCUMENT NO. 0001010800.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF WOOD DECK E-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID ~~AND RECORDED AS~~ DOCUMENT NO. 0001010800.

Recorded December 27, 2007 as

SM
20824635