

UNOFFICIAL COPY

0020824800

9359/0171 18 001 Page 1 of 4  
2002-07-29 10:30:03  
Cook County Recorder 27.00

Prepared By:  
Presidential Mortgage Company

3285 N. Arlington Heights Road  
Arlington Heights, IL 60004



After Recording Return To:  
Presidential Mortgage Company

3285 N. Arlington Heights Road  
Arlington Heights, IL 60004

803100

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 0426714

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
July 18, 2002 to secure payment of One Hundred Fifty  
Thousand and no/100.  
(U.S. 150,000.00 ) executed by Timothy H VanDorp, A Single Man and Yuni  
Kim, A Single Woman

Y  
SW

to Presidential Mortgage Company  
a corporation organized under the laws of Illinois and whose address  
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 20824799 ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-11-200-031-1082

Commonly known as: 5555 N Cumberland Ave #904  
Chicago, IL 60656

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: 

(Signature)

Michael J. Teppen

STATE OF Illinois

COUNTY OF Cook

On July 18, 2002

State, personally appeared

Manager

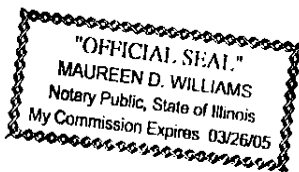
and that he/she acknowledges said instrument to be free act and deed of said corporation.

, before me, the undersigned a Notary Public in and for said County and  
Michael J. Teppen, known to me to be the  
of the corporation herein which executed the within instrument, was

(Seal)

  
Notary Public

My Commission Expires: 3-26-05



# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

See Attached

Property Address 555 N Cumberland Ave #904, Chicago, IL 60656

Tax ID/PIN Number: 12-11-200-031-1082

20824800

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008031210 LZ  
STREET ADDRESS: 5555 N CUMBERLAND #904  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 12-11-200-031-1082

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-89 AND STORAGE SPACE NUMBER S-89 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.

20824800