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9883/0076 45 001 Page 1 of 3  
2002-07-29 11:07:51  
Cook County Recorder 25.00



803 0143 / 2003

LOAN NO. 11129336 1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the CITIMORTGAGE, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P. O. BOX 6006, THE LAKES, NEVADA 88501-6006 a certain Mortgage dated JULY 15, 2002, made and executed by JEFFERY FRIEDLANDER, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

20824904

Parcel ID#: 11-30-317-015  
Property Address: 2033 W. JARVIS AVENUE, CHICAGO, ILLINOIS 60645  
such Mortgage having been given to secure payment of THREE HUNDRED SIXTY THOUSAND AND 00/100 (\$ 360,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the COOK Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: J.F.

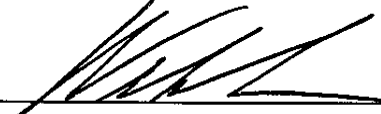
BOX 333-CT

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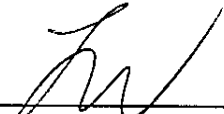
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

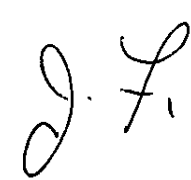
On July 15, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 15<sup>th</sup> day of July, 2002

20824905  
Cook County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030103 SK  
STREET ADDRESS: 2033 W. JARVIS  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-30-317-015-0000

### LEGAL DESCRIPTION:

THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
20524905