

Prepared By:
AMERICAN MORTGAGE & REAL ESTATE SERVIC
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



and When Recorded Mail To
AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810228963

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 2002

executed by

RANDOLPH SCHOENEMAN AND
CAROLYN SCHOENEMAN, HUSBAND AND WIFE AS JOINT TENANTS

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. **20825097**

, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

440 LIBERTY COURT #2304, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN MORTGAGE AND _____

REAL ESTATE SERVICES, INC.

On JULY 19, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES P. SOUKOULIS
known to me to be the PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

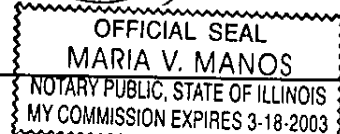
Notary Public

[Signature]
COOK County,

By: JAMES P. SOUKOULIS
Its: PRESIDENT

By:
Its:

Witness:



My Commission Expires 3-18-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEP 13 2015

SEP 13 2015

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5037757 NWA

STREET ADDRESS: 440 LIBERTY COURT

UNIT 2304

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-18-404-153-1295

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 103-3 AS DEMINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS 2 AND 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED REGISTERED ON NOVEMBER 17, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2660814, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SHEFFIELD MANOR UNITS 2 AND 3 DATED AUGUST 29, 1973 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2713801, IN COOK COUNTY, ILLINOIS.

20825098

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