802936HOPPPCTALM Trustee's Need



Permanent Tax Identification No(s).: _

0020825024

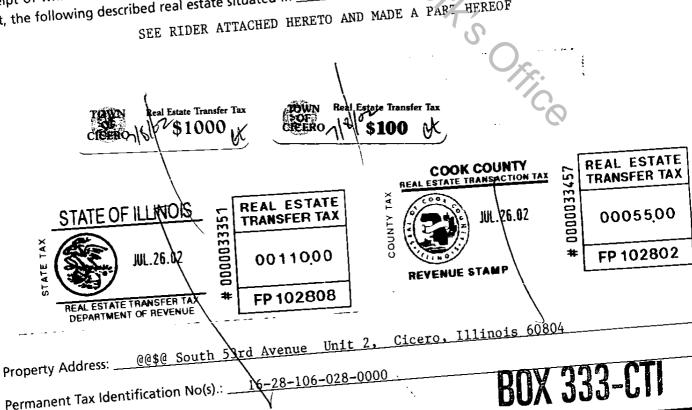
9663/0195 45 001 Page 1 of 2002-07-29 12:18:37 47,00 Cook County Recorder

Vorking Hard				2002 by and between
This Indenture, Made this	5th	day of June	A.D.	2002, by a
This Indenture, Made this			11/	

FIFTH THIRD BANK, **AS TRUSTEE**

Successor to Pinnacle Bank

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the ____ day of ___March the first part, and ____CAMERINA MUNOZ Jrit 2 2242 So. 53rd Avenue and State of Illinois party of the second Cicero, Illinois 60804 That said party of the first part by virtue of the power and authority vested in it by said deed and in County of __ consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the part, WITNESSETH: receipt of which is hereby acknowledged, does hereby grant, sell ard convey unto said part _____ of the second part, the following described real estate situated in ____Cook______County and State of Illinois, to-wit: SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF



forever. of the second part, as aforesaid_

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer the day and year first above written.

	FIFTH TURB
	FIFTH THIRD BANK,
-00A	AS TRUSTEE
20825024	14031EE
- /O	Successor to Pinnacle Gant
	Endosobor to Minnacle Bank
	<u> </u>
ATTEST:	
///xu, t. ()	By .
- Harry Toxalo	VICE PRESIDENT & TRUST OFFICE
LAND ASSISTANT TRUE	TRUST OFFICER
LAND ASSISTANT TRUST OFFICER	
State of Illinois	
County of KNOKX DuPage	
- 80	OZ
, the undersigned	
HEREBY CERTIFY that John To	a Notany July 1
Nancy Printing John W. Pindiak	a Notary Public in and for said County, in the State aforesaid, DO Vice-P, esident and Trust Officer of Fifth Third Bank, and Dregoing instrument as such Vice-President and Trust Officer the same refore me this desired.
	Vice P, esident and Trust Officer (Trust aforesaid, DO
Assists whose names are subscribed to the s	CARRIX Trust Officer thereof, personally I
Assistant Trust Officer, respectively, and	pregoing instrument as such Vice To Mown to me to be the same
and delivered the said instrument	tank Trust Officer thereof, personally known to me to be the same pregoing instrument as such Vice-President and Trust Officer, and free and volument as and acknowledged that it
Bank, for the purposes them:	free and voluntary in person and acknowledged that the
inerein set forth;	pregoing instrument as such Vice-President and Trust Officer, and person and as and as are such voluntary act, and as are free and voluntary act of said
GIVEN Under my hand and N	Toluntary act of said
GIVEN Under my hand and Notarial Seal this	6th
	day of June
"OFFICIAL SEAL"	A.D. 2002
CAROL M. PRATALI	WEAR YEAR
Notary Public, State of Illinois	NOTATION
My Commission Expires 11/17/03	NOTARY PUBLIC
Impross so-LL	My commission expires:
Impress seal here	cybii 62
Mail recorded instrument to:	
ristrument to:	
Canologue M.	Mail future tax bills to:
Juno7	A .
Jay2 5 52 11	- Camerina Muna
Cicario II Soul Avenue	2242
(icen) / Dil	- dd 3. 52 1 A.
6000 4	Con Took Alene
This instrument	- MCCONTAL GORDY
This instrument was prepared by: JOHN W. PIND	STAR SUDO
"• FIND	
	640 Pasquinelli Drive

640 Pasquinelli Drive Westmont, I1. 60559

UNOFFICIAL COPY

EXHIBIT 'A' Legal Description

UNIT NUMBER 22/2-2 IN THE VICTORIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: THE EAST 5 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 IN BLOCK 15 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST 4/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001, L. KGET.
COUNTY CIEPTS OFFICE AS DOCUMENT NUMBER 0011237805; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.