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9/72/072 55 201 Page 1 of 2
2002-07-29 10:39:48
Cook County Recorder 23.00

Prepared By:

AMERICAN MORTGAGE & REAL ESTATE SERVICE
6650 NORTH-NORTHWEST-HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
Jed

ST 5037815
Sub 3 of 3

LOAN NO. 7810228934

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 2002
executed by

RANDOLPH SCHOENEMAN AND

CAROLYN SCHOENEMAN, HUSBAND AND WIFE AS JOINT TENANTS, AND JENNIFER L. SCHOENEMAN, A SINGLE WOMAN AS JOINT

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of the STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. **20825100**, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
2304 OLD KINGS COURT UNIT 2304, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On JULY 19, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES P. SOUKOULIS
known to me to be the **PRESIDENT**
and

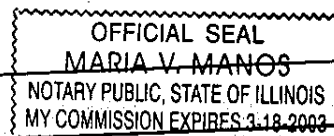
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

By: James P. Soukoulis
Its: **PRESIDENT**

By: _____
Its: _____
Witness:



My Commission Expires 3-18-03 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

BOX 333-CP

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5037815 NWA
STREET ADDRESS: 2304 OLD KINGS COURT
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-18-404-153-1189

UNIT 2304

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 17-3 IN SHEFFIELD MANOR CONDOMINIUM AS DESCRIBED IN A SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT 2660814 TOGETHER WITH AN UNDIVIDED .27778 PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR-UNIT THREE, BOTH BEING SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION FILED AS DOCUMENT NUMBER LR 2688600, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

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