

UNOFFICIAL COPY

0020825441
2666/0012 99 001 Page 1 of 2
2002-07-29 09:24:00
Cook County Recorder 23.50

Recording Requested by / Return To:
VICENTE MARTINEZ
5147 North Ashland Aven, CHICAGO, IL 60640
90350 8830969



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: VICENTE MARTINEZ
Recorded in Cook County, Illinois, on 07/27/02 as Instrument # 0010678401
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/21/2002

Wells Fargo Home Mortgage, Inc.

By: Paula Ward
Paula Ward
Vice President

Yara Estrada
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 06/21/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Kim Gorman
Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8830969 P.I.F.: 05/23/02
FINAL RECON.IL 90350 118.00 2 06/21/02 16:09:52 12-031 IL Cook 1763:46 8

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8830969 (12-031 IL Cook)

Tax ID: 14-08-300-003-0000

Date of mortgage: 07/20/01 Amount of mortgage: \$134000.00 Address: 5147 N Ashland Ave Chicago, IL 60640
LOT 7 AND THE SOUTH 5 FEET OF LOT 8 (EXCEPT THAT PART TAKEN FROM WIDENING OF ASHLAND AVENUE) IN THE SUBDIVISION OF
LOT 2 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THAT
PART WEST OF GREEN BAY ROAD OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office