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Property of Cook County Clark's Office

2002-07-29 105

Cook County Recorder

14:30:00

TS1#209608

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Brian Meltzer
MELTZER, PURTILL & STELLE
LLC
1515 East Woodfield Road
Suite 250
Schaumburg, Illinois 60173-5431
(847) 330-2400

EXHIBIT ATTACHED

ABOVE SPACE FOR RECORDER'S USE ONLY

30733/001/0023

06/25/02

SUPPLEMENT NO. 11 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

This Supplemental Declaration is made and entered into by North Town Village, LLC, an Illinois limited liability company ("Declarant").

RECITALS

Declarant Recorded the Declaration of Condominium C was ship for North Town Village Condominium (the "Declaration") on September 28, 2001, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 0010906035. The Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Declaration.

In Article Eight of the Declaration, Declarant reserved the right and power to add portions of the For Sale Property from time to time to the Declaration and submit such portions to the provisions of the Act. In Article Nine of the Declaration, Declarant also reserved the right and power to record a Special Amendment to the Declaration to, among other things, correct errors, omissions and/or inconsistencies in the Declaration or any Exhibit thereto. Declarant exercised the rights and powers reserved in Article Eight and Article Nine by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

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era F. Branker	M	

<u>Document</u>	Recording Date	Recording No.
Supplement No. 1 and	<u> </u>	
Special Amendment No. 1	11/8/01	0011054693
Supplement No. 2	11/21/01	0011098494
Supplement No. 3	12/19/01	0011209444

BOX 430

Supplement No. 4	01/22/02	0020088231
Supplement No. 5	02/06/02	0020150840
Supplement No. 6	03/15/02	0020301129
Supplement No. 7	04/24/02	0020471123
Supplement No. 8	6/10/02	0020645356
Supplement No. 9	6/25/02	0020704478
Special Amendment No. 2	7/8/02	0020747030
Special Amendment No. 3	7/8/02	0020747029
Supplement No. 10 and	4	
Special Amendment No. 4	7/17/02	0020784064

Declaration to add and submit certain real estate to the provisions of the Act and the Declaration.

NOW, THEREFORE, Declarant does hereby supplement and amend the Declaration as follows:

- 1. <u>Terms</u>. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.
- 2. Added Property/Amendment of x xnibit B. The portion of the For Sale Property which is legally described in the Eleventh Amendment to Exhibit B attached hereto is hereby made subject to the Declaration as "Added Condominium) roperty" and is also submitted to the provisions of the Act. Exhibit B to the Declaration is bereby amended to include the Added Condominium Property which is legally described in the Eleventh Amendment to Exhibit B attached hereto.
- 3. The Added Dwelling Units. Exhibit C to the Declaration is hereby amended by adding to and making a part of Exhibit C the plat of the Added Condominium Property which is attached hereto and designated as Exhibit C. Exhibit C, as hereby amended and supplemented, identifies each Dwelling Unit in the Condominium Property and assigns to it an identifying symbol and identifies each Assigned Outdoor Parking Space in the Condominium Property and assigns to it an identifying symbol.
- 4. <u>Amendment of Exhibit D</u>. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Declaration is hereby amended to be as set forth in the Eleventh Amended and Restated Exhibit D, which is attached hereto.
- 5. <u>Amendment of Exhibit G</u>. To reflect the addition of the Added Dwelling Units, the cross references of the Dwelling Unit assignments for the Rental Phase II Property are hereby amended to be as set forth in the Eleventh Amended and Restated Exhibit G, which is attached hereto.

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- 6. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Declaration, as amended by this Supplemental Declaration, shall run with and bind the Condominium Property, including the Added Condominium Property and Added Dwelling Units.
- 7. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the Declarant has caused this instrument to be executed.

DECLARANT:

NORTH TOWN VILLAGE LLC, an Illinois limited

liability company

STATE OF ILLINOIS)

COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State of oresaid, does hereby certify that the manager of North Town Village LLC, an Illinois limited liability company, personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 19 day of

MARIE A CZAPINSKI NOTARY PUBLIC, STATE OF ILLINOIS ATY COMMISSION EXPIRES:08/28/03 ~~~~~~~~~~~~~~~

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CONSENT OF MORTGAGEE

Bank One, as holder of a mortgage dated November 29, 2000 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 27, 2000, as Document No. 0001012366, with respect to the Premises, hereby consents to the recording of this Supplemental Declaration and Special Amendment to which this Consent is attached and agrees that its mortgage shall be subject to the terms of this Declaration, as supplemented and amended from time to time.

Dateu: <u>July 19</u> , 200 2
90-
BANK ONE
By: Fruce Tillarin It
ATTEST: Its: FIAST Wee President
100
By: Vice President
113. VICC 1703/[[**]
STATE OF ILLINOIS)
STATE OF ILLINOIS) COUNTY OF COOK) SS.
Ti
The undersigned, a Notary Public in and for said County and State, do hereby certify that
Bruce Martin and Calvin Bruce , respectively, of Bank O.F., as such
Vice Presidentand Vice President peared before me this day in person and acknowledged that
they signed, sealed and delivered said instrument as their free and voluntary act, and as the free
and voluntary act of Bank One, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 19th day of July 19, 2002.
CETIOLA L.
OFFICIAL SEAL SEAL
GEORGIA L TAYLOR NOTARY PUBLIC, STATE OF ILLINOIS Deorgia L Daylor
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/26/04 Notary Public
As At As
My Commission Expires: Sl 26/04

First

ELEVENTH AMENDED EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

The Parcel

LOT 22 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND THAT PART OF LOT 21 DESCRIBED AS FOLLOWS:

THAT PART OF LC (21 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STRE ET'S AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 C'S SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 21, THENCE WESTERLY, ALONG THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 69.28 TO A POINT, SAID POINT BEING 9.13 FEET (AS MEASURED ALONG SAID SOUTHERLY LINE) EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY, ALONG A LINE DRAWN PERPENDICULAR TO THE LAST DESCRIBED LINE, 4.00 FEET; THENCE EASTERLY, ALONG A LINE DRAW N PARALLEL WITH THE SOUTH LINE OF SAID LOT, 69.28 FEET TO A POINT ON THE WEST LINE THEREOF; THENCE SOUTHERLY, ALONG SAID WEST LINE, 4.00 FEET TO THE HEREINABOVE DESIGNATED POINT, OF BEGINNING, IN COOK COUNTY, ILLINOIS.

7th Cloth's Office

Addresses:

1333 - 1N North Halsted, Chicago, Illinois

1333 -1S North Halsted, Chicago, Illinois

1333 -2N North Halsted, Chicago, Illinois

1333 -2S North Halsted, Chicago, Illinois

1333 - 3N North Halsted, Chicago, Illinois

1333 -3S North Halsted, Chicago, Illinois

PIN: 17-04-144-005

EXHIBIT C TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

Plat of Survey

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[See Attached]

Aroperty of Cook County Clerk's Office

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ELEVENTH AMENDED AND RESTATED EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

Undivided Interests

	5	Dwelling	Assigned Outdo	or Undivided	
	Building		Parking Space	Interest	
	1	1414	None	1.334%	
		1416	None	1.285%	
		1418	None	1.285%	
		1420	None	1.285%	
		1422	None	1.285%	
		1424	None	1.285%	
		1426	None	1.285%	
V		1428	None	1.335%	
	×, 2	750	None	1.613%	
ì		1408	None	1.613%	
	O ₂	1410	None	1.335%	
	3	752-A	None	0.509%	
		752-B	None	1.018%	
		7 54 A	None	0.509%	
		754-B	None	1.018%	
		756-A	None	0.509%	
		756-B	None	1.018%	
		758-A	D1	0.509%	
		758-B	None	1.018%	
		757	H1 /x	0.559%	
		759	None	0.559%	
	4	1421-1N	K1	U 489%	
		1421-18	K8	0.489%	
		1421-2N	K2	0.923%	
		1421-28	K3	0.903%	
		1421-3N	K4	0.718%	
		1421-38	K5	0.718%	
		1421-4N	K6	0.718%	
	-	1421-48	K 7	0.718%	
	5	1331-A	None	0.509%	
		1331-B	None	0.718% 0.718% 0.509% 1.018%	C
		1333-A	None	0.509%	
		1333-B	None	1.018%	
	e	1337	H8	0.559%	
	6	1315-A	None	0.509%	
		1315-B	None	1.018%	
		1317-A	None	0.509%	
		1317-B	None	1.018%	
	-	1311	H7	0.559%	
	7	707	None	1.335%	
p	uildina.	Dwelling A	Assigned Outdoor		
	uilding	Unit	Parking Space	Interest	

7	709	None	1.285%	
	711	None	1.285%	
	713	None	1.335%	20825966
	715	None	1.335%	
	717	None	1.285%	
	719	None	1.285%	
	721	None	1.335%	
	723	None	1.285%	•
	725	None	1.285%	
	727	None	1.335%	
	729	None	1.335%	
8	708	None	1.335%	
	710	None	1.285%	
	712	None	1.285%	
	714	None	1.335%	
	716	None	1.335%	
6 .	718	None	1.285%	
<i>X</i> ,	720	None	1.285%	
	722	None	1.335%	
0	724	None	1.335%	
	726	None	1.285%	
	728	None	1.285%	
	733	None	1.335%	
9	706	None	1.335%	
	708-A	None	1.285%	
	710-A	None	1.285%	
	712-A	Nune	0.944%	
	712-B	None	1.019%	
	714-A	None	0.944%	
	714-B	None	1.019%	
	716-A	None	0.344%	
	716-B	None	1.019%	
	718-A	None	0.\$44%	
	718-B	None	1.019%	,
	720-A	None	1.335%	
	722-A	None	1.285%	
	724-A	None	1.573%	Ux
	1407	None	1.573%	
	1409	None	1.335%	Office
	715-C	H2	0.559%	0
	719-A	Н3	0.559%	
11	720-1W	J2	0.483%	
	720-1E	J1	0.483%	
	720-2W	J6	0.499%	
	720-2E	J3	0.499%	
	720-3W	J5	0.499%	
	Dwelling	Assigned Outdoor		
Building	Unit	Parking Space	Interest	
11	728-3E	J4	0.499%	
	728-1W	J7	0.483%	
	728-1E	J8	0.483%	

15	728-2W 728-2E 728-3W 728-3E 1341-1N 1341-1S 1341-2N 1341-2S 1341-3N 1341-3S 1333-1N 1333-1N 1333-2N 1333-2N 1333-2S 1333-3N 1333-3S	J12 J9 J11 J10 K10 K11 K12 K13 K14 K9 K20 K15 K16 K17 K18	0.499% 0.499% 0.499% 0.499% 0.489% 0.489% 0.903% 0.718% 0.489% 0.489% 0.489% 0.189% 0.489% 0.189% 0.189% 0.189% 0.189% 0.189% 0.189% 0.189% 0.189% 0.189% 0.189%	20 825
		Count	Z Corts	

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ELEVENTH AMENDED AND RESTATED EXHIBIT G TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

The Rental Phase II Property

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The Rental Phase II Property will consist of the following Dwelling Units in North Town Village Condominium: 1, 3, 6, 11, 16, 20, 23, 28, 32, 36, 40, 43, 47, 51, 57, 60, 66, 68, 71, 73, 77, 82, 85, 91, 94, 96, 97, 99, 106, 109, 113, 115, 117, 121, 125, 126, 128, 134, 141 and 144.

Certain Dwelling Units shall be part of the Rental Phase II Property and, at the same time, shall also be part of the Condominium Property. The Dwelling Unit assignments for the Rental Phase II Property which are listed on this Exhibit G and the Dwelling Unit assignments for the Condominium Property which are listed on Exhibit D are not the same. Below is a cross reference of the Dwelling Unit assignments. As Dwelling Units are added to the Condominium Property, Exhibit G will be amended to proper additional cross references.

Cross Reference for D	welling Unit Assignments
Rental Phase II Property	Condominium Property
1	1421-1N
3	1421-2N
6	1421-38
11	758-A
16	754-B
20	1408
23	1416
28	142,
32	725
36	717
40	709
43	710
47	718
51	726
60	718-B
66	712-B
68	708-A
71	719-A
85	1331-B
91	1315-B
94	728-1E
96	720-1E
97	728-2W
99	720-2W
126	1341-1N
128	1341-2N
134	1333-2N

EXHIBIT ATTACHED