

UNOFFICIAL COPY

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2002-07-29 09:48:26  
Cook County Recorder 23.50



LOAN #: \_\_\_\_\_ POOL #: CHS0206A RBMG LOAN #: 1000073930  
INV #: \_\_\_\_\_ MIN: 100014410000739303 MERS PHONE # 1-888-679-6377  
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation

343 Thornall Street Edison NJ 08837-0000  
all the rights, title and interest of undersigned in and to that Mortgage dated 05/02/2002, executed by GORDON JENKINS and DEBRA JENKINS

and recorded in Book/ 8223, Document No. 0020541779, Page/ 0022, on 05/13/2002

Tax ID # 20253280100000  
COOK

County Records, State of Illinois; property being located at

7831 SOUTH CREGIER, CHICAGO, IL 60649-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Mortgage Electronic Registration Systems, Inc.

Hume Fulmer  
Hume Fulmer

Denise Easterling  
By: Denise Easterling  
Its: Vice President

Assistant Secretary  
STATE OF SC  
COUNTY OF Richland

On July 16, 2002  
appeared Denise Easterling  
is the Vice President

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly sworn by me, did say that s/he of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Winifred Davis  
Winifred Davis Notary Public



Prepared by Return to:  
WDAVIS  
RBMG, INC  
9710 Two Notch Rd., Columbia, SC 29223  
(800) 933-2890 Ext. 28103  
07/16/2002 CHS0206A 06/02

Commission Expires: 03/23/2008



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LOAN #: \_\_\_\_\_

POOL #: CHS0206A

RBMG LOAN #: 1000073930

ASSIGNED FROM: Mortgage Electronic Registration Systems, Inc.

ASSIGNED TO: Chase Manhattan Mortgage Corporation

MORTGAGOR NAME:

GORDON JENKINS and DEBRA JENKINS

**20825912**

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 29 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22, TO 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:

WDAVIS

Mortgage Electronic Registration Systems, Inc.

G4318 Miller Rd. P.O. Box 2026 Flint MI 48801-2026

(888) 679-6377 Ext. 8103

07/16/2002 CHS0206A 06/02