UNOFFICIAL (

2002-07-29 09:48:26

Cook County Recorder

23.50

RBMG LOAN #: 1000073930



POOL #: CHS0206A LOAN #: MERS PHONE # 1-888-679-6377 100014410000739303 INV #: COUNTY OF COOK STATE OF ILLINOIS ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the unrersigned hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation 343 Thornall Street Edison NJ 08837-0000 all the rights, title and interest of undersigned in and to that Mortgage dated 05/02/2002 , executed by GORDON JENKINS and DEBRA JENKINS Document No. 0020541779 and recorded in Book/ 8223 Tax ID # 20253280100000 County Records, State of Illinois; property being located at COOK 7831 SOUTH CREGIER, CHICAGO, IL 60649-0000 TOGETHER with the note or notes therein described or referred to, the rion of due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. Mortgage Electronic/Registration Systems, Inc. Attest:

COUNTY OF Richland

Assistant Secretary STATE OF SC

before me, the undersigned, a Notary Public in and for said County and State personally minimum. On July 16, 2002 to me personally known, who, being duly sworn by rie did say that s/he appeared Denise Easterling

of the Corporation named herein which executed the within instrument, is the Vice President that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed und sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

Its: Vice President

instrument to be the free act and deed of said corporation.

Winifred Davis

Notary Public

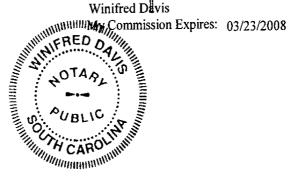
Prepared by Return to: **WDAVIS** RBMG, INC

9710 Two Notch Rd., Columbia, SC 29223

(800) 933-2890

Ext. 28103

07/16/2002 CHS0206A 06/02



UNOFFICIAL COPY

POOL #: CHS0206A

RBMG LOAN #: 1000073930

ASSIGNED FROM: Mortgage Electronic Registration Systems, Inc.

ASSIGNED TO: Chase Manhattan Mortgage Corporation

MORTGAGOR NAME:

LOAN #:

GORDON JENKINS and DEBRA JENKINS

20825912

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 29 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22, TO 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droberty of Cook County Clerk's Office

Prepared by and Return to:
WDAVIS
Mortgage Electronic Registration Systems, Inc.
G4318 Miller Rd. P.O. Box 2026 Flint MI 45801-2026
(888) 679-6377 Ext. 8103

07/16/2002 CHS0206A 06/02