

UNOFFICIAL COPY

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9:75/016 30 001 Page 1 of 2
2002-07-29 10:33:58
Cook County Recorder 23.50

Recording Requested by / Return To:
KARI A SULLIVAN
4908 W Balmoral Av, CHICAGO, IL 60630
90350 6697397



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NATIONAL MORTGAGE CORP
Original Mortgagor: KARI A SULLIVAN, DENNIS E SULLIVAN
Recorded in Cook County, Illinois, on 03/13/98 as Instrument # 98-202378
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/26/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: [Signature]
Paula Ward
Vice President

Attest: [Signature]
Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 04/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

[Signature]
Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6697397 P.I.F.: 04/03/02
FINAL RECON.IL 90350 120.00 2 04/26/02 02:49:26 12-031 IL Cook 1271:46 27

Handwritten notes: 10/10/02, 10/10/02, 10/10/02, 10/10/02

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6697397 (12-031 IL Cook)

Tax ID: 13092110790000

Date of mortgage: 03/05/98 Amount of mortgage: \$160000.00 Address: 4908 W Balmoral Av Chicago, IL 60630

THE EAST 35.96 FEET OF THE WEST 71.92 FEET OF THE NORTH 148.26 FEET OF LOT 4 IN THE DIVISION OF THE CARLSON TRACT, FOREST GLEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 7 (EXCEPT THE WEST 35.96 FEET THEREOF AND EXCEPT THE EAST 101 FEET THEREOF) IN GREEN BEIL SUBDIVISION OF LOTS 3 IN DIVISION OF CARLSON TRACT, FOREST GLEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office