UNOFFICIAL COMPOSE 26239

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Cook County Recorder

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **TRUST** OF WAS FILED.

Loan No. 000000002/01101510

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James T Carroll, And Mary A Carroll, His Wife its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1993, and recorded on July 1, 1993, in Document 93504919 in the Recorder's Office of Cook County, on the premises therein described as follows, s tuated in the County of Cook, State of Illinois, to wit:

PIN# 02-13-307-027-0000 LOT 17 IN BLOCK 25 IN WINSTON PARK NORTHWEST UNIT NUMBER 2. BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NOPTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED AS DOCUMENT NUMBER 17536792, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper a ring. T'S OFFICE

Address(es) of premises: 124 CADY DR, PALATINE, IL, 60067-0000

Witness my hand and seal June, 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

Mark Énnis Vice President

IL00.DOC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2002.

Cheryl D Flanagan Notary Public

Lifetime Commission

Loan No: 000000002601101510

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Lashonda Thomas Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

