

UNOFFICIAL COPY

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7667/0123 48 001 Page 1 of 3
2002-07-29 11:51:11
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001583251780

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Valerie Wilder, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 1999, and recorded on November 8, 1999, in Volume/Book 8894 Page 0058 Document 09049530 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

14084030281045 SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5100 N MARINE DR 6H, CHICAGO, IL, 60640-0000

Witness my hand and seal May, 20, 2002.

JPMORGAN CHASE BANK
F/K/A THE CHASE MANHATTAN BANK

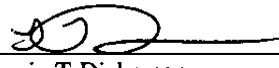
Robyne Parks
Vice President



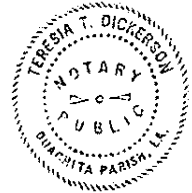
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 20, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583251780

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673801500

Property of Cook County Clerk's Office

UNIT NO. 6-H IN 5100 MARINE DRIVE CONDOMINIUM AS DEFINED IN THE
 PLATS OF AND SURVEY IN THE COMMON ELEMENTS OF THE
 15 ARGYLE AND 16 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
 4 IN ARGYLE AND 16 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, WEST BOUNDARY, JULY 18, 1907, IN CASE NUMBER 028-1045
 WESTERLY RECORD OF THE MARSH 31, JULY 18, 1907, IN CASE NUMBER 028-1045
 BY PLANT RECORD OF THE MARSH 31, JULY 18, 1907, IN CASE NUMBER 028-1045
 PURSUANT TO COURT DECREE EXHIBIT COOK TO DECLARATORY TRUST COMPANY OF CHICAGO, A DATED IN THE
 CIRCUIT COURT OF THE COMMONS AND GENTLEMEN OF THE COUNTY OF COOK, IN AND FOR THE CITY AND COUNTY OF CHICAGO, ILLINOIS, AT DATED IN THE
 ATTACHED NATIONAL ASSOCIATION AND BANK OF TRUSTEES TRUST NO. 27838 AND ILLINOIS PERCENTAGE AS
 AMERICAN ASSOCIATION AND BANK OF TRUSTEES TRUST NO. 27838 AND ILLINOIS PERCENTAGE AS
 BANKING ASSOCIATION AND BANK OF TRUSTEES TRUST NO. 27838 AND ILLINOIS PERCENTAGE AS
 FEBRUARY 1, 1969 AND ORDER OF DEEDS OF WITH PIN #14-08-403-028-1045
 OFFICE OF THE RECORDER AND DEEDS OF WITH PIN #14-08-403-028-1045
 DOCUMENT NUMBER 25203727 TOGETHER
 INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office