

UNOFFICIAL COPY

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2002-07-29 11:51:45  
Cook County Recorder 23.50



0020826821

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 70000539

**Release Of Mortgage**

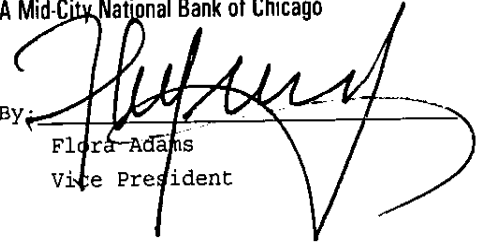
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: MID-CITY NATIONAL BANK  
Original Mortgagor: MILDRED HILL, ROBERT H HILL, LISA LYNN HILL  
Recorded in Cook County, Illinois, on 11/19/97 as Instrument # 97867067  
Tax ID: 24-16-423-042

Date of mortgage: 11/17/97 Amount of mortgage: \$80000.00 Address: 5112 W Tomcin Trl Oak Lawn Il 60453  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

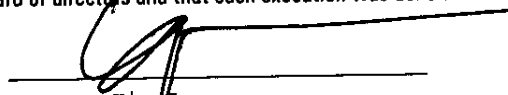
Dated: 06/10/02  
MB Financial Bank National Association  
FKA Mid-City National Bank of Chicago

By:   
Flora Adams  
Vice President

  
Attest: E. N. Harrison  
Assistant Secretary

State of California  
County of Santa Clara

On 06/10/02, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

  
Notary: Kim Gorman  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 70000539 P.I.F.: 05/21/02  
FINAL RECON.IL 90572 Inv: MCNB 3 06/10/02 04:15:18 12-031 IL Cook 577:8 16

by  
P  
3  
AKY

# UNOFFICIAL COPY

1st Ln#: 70100539

2nd Ln#: 05/21/02

ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: MCNB

Type:

Grp : MCNB

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## LEGAL DESCRIPTION

THAT PART OF LOT 2 IN ACORN GLEN RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 86.01 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 18.11 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 0 MINUTES 21 SECONDS EAST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 78.54 FEET; THENCE DUE WEST 18.00 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 4 MINUTES 54 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF 78.58 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1418 SQUARE FEET THEREIN. PARCEL 2: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACE AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94,992,372.