

COOK COUNTY  
RECORDER  
EUGENE J. [unclear]  
MARK [unclear]



0020826918

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
LUIS ARAQUE  
2359 OAK TREE LANE  
PARK RIDGE, IL 60068

SATISFACTION OF MORTGAGE

Loan #: 4287891 LPS #: 593528 Bin #: 7-19-02JS-DS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/31/01 made  
and executed by LUIS F ARAQUE AND HALINA ARAQUE, HUSBAND AND WIFE to secure  
payment of the principal sum of \$215,000 Dollars and interest to FIRST HOME  
MORTGAGE in the County of COOK and State of IL Recorded: 8/20/01 as  
Instrument #: 0010762559 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 09-22-116-006-0000

Property Address: 2359 OAK TREE LANE, PARK RIDGE, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 19, 2002.

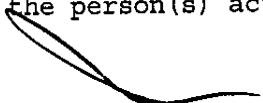
Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

258570

STATE OF CA  
COUNTY OF Orange

ON July 19, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100011399992401191) 271719  
7/15/02

7/20/02

**EXHIBIT A**

Loan#: 4287891 LPS#: 593528 Bin #: 7-19-02JS-DS



**LOT 40 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON NORTH AND SOUTH LINES) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office