

UNOFFICIAL COPY

0020826925

07/31/0096 23 003 Page 1 of 3
2002-07-29 15:41:09
Cook County Recorder 25.50

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MICHAEL CONSIGLIO
3548 N OPAL
CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

Loan #: 4323336 LPS #: 607589 Bin #: 07-05-02SL



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/24/01 made
and executed by MICHAEL J CONSIGLIO and JOANNE CONSIGLIO, HUSBAND AND WIFE
to secure payment of the principal sum of \$135000 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 10/31/01 as Instrument #: 0011025834 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 12-25-220-010-0000

Property Address: 2925N 74TH AVENUE, ELMWOOD PARK, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 08, 2002.

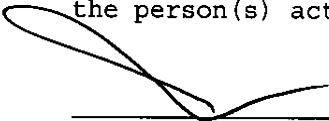
Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Liny, Vice President

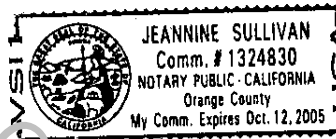
Handwritten initials: 3 PG 25

STATE OF CA
COUNTY OF Orange

ON July 08, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 271849
7/23/02

7/28/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 4323336 LPS#: 607589 Bin #: 07-05-02SL



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED APR-14-1989 AND RECORDED MAY-09-1989, AMONG THE LAND RECORDS OF THE COUNT AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 89207509. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THE SOUTH 30 FEET OF LOT 116 IN JOHN RUTHERFORD'S SECOND ADDITION TO MONT CLARE IN THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office