

UNOFFICIAL CORPORTS

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Cook County Recorder

23.00

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENT'S, That __Pullman Bank and Trust_ of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secure 1, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 26, 2501 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand v.hatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October. Year 2001, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Boux _____ of records, on page _____, as document No. 0010939360, 0010939361, 0010939362, respectively the premises the rain described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 7209-2B IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262

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together with all the appurtenances and privileges thereunto belonging or appertaining. Th Permanent Real Estate Index Number(s): 21-30-104-034-0000 7209 S. Yates, Unit 2B, Chicago, IL 60649 Address(es) of premises: ____seal, this<u>15th</u>day of <u>July</u>, year of <u>2002</u> hand and (SEAL) Pullman Bank and Trust This instrument was prepared by: NAME 1000 E. 111th Street Chicago, Illinois 60628 **ADDRESS** STATE OF: **ILLINOIS** ١, COUNTY OF: COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne Marie Guiden, Assistant Vice President of Pulman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose rame is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such person signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set for the year of 2002 Given under my hand and official seal this __ 15th day of Notary Public: Commission expires: Pullman Bank and Trust MAIL TO: Attn: Kenneth O'Malley OFFICIAL 1000 East 111th Street ANN MARIE ALNIMRI (195188-23070) NOTARY PUBLIC, STATE OF ILLINOIS Chicago, Illinois 60628 MY COMMISSION EXPIRES 9/28/2002