

UNOFFICIAL COPY

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2002-07-29 13:08:22

Cook County Recorder 25.00

Prepared By:
Amerihome Mortgage Company,
LLC
1414 N. Milwaukee Avenue
Chicago, IL 60622

After Recording Return To:
Amerihome Mortgage Company,

1414 N. Milwaukee Avenue
Chicago, IL 60622



[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0341050

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Elmhurst MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
July 18, 2002 to secure payment of Four Hundred Seventy
Five Thousand and no/100.
(U.S. 475,000.00) executed by ANN L. MCGILL, UNMARRIED and KATHRYN L.
WELBORN, UNMARRIED

to Amerihome Mortgage Company, LLC,
a corporation organized under the laws of Illinois and whose address
is 1414 N. Milwaukee Avenue, Chicago, IL 60622,
and recorded in Book, 20827586, of Liber No. , at page
(or as No.), by the COOK County Recorder's Office,
State of 20827586 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 1325 JUDSON AVE.
EVANSTON, IL 60201

BOX 333-CT

8029495-22055726 AF Danada

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Amerihome Mortgage Company,
LLC

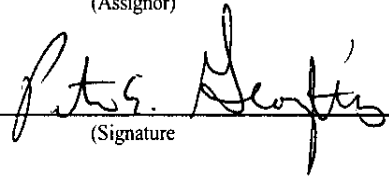
(Assignor)

Witness

By: _____

(Signature)

Witness

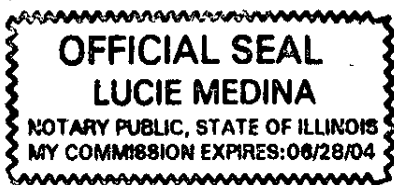


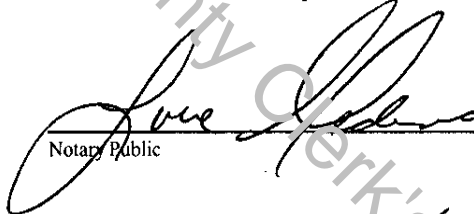
STATE OF IL

COUNTY OF COOK

On July 18, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared S.V.I. Peter E. Georgitsis, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)





Notary Public

My Commission Expires: 6/28/04

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STREET ADDRESS: 1325 JUDSON AVENUE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-420-002-0000

LEGAL DESCRIPTION:

THE SOUTH 45 FEET OF LOTS 15 AND 16 IN GREENLEAF'S SUBDIVISION OF BLOCK 36 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20827587