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Document Prepared By:
RONALD E. MEHARG
When recorded return to:
**JOHN ZUCKERMAN AND
PAULETTE L. ZUCKERMAN
8201 N. NEW ENGLAND AVE.
NILES, IL 60714**

ILMRSD-3

06/01/02

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2002-07-29 15:18:45
Cook County Recorder 23.50



Project #: **R043WF**
Loan #: **8574018**
Investor Loan #:
PIN/TaxID #: **10-19-310-051**
Property Address:
**8201 N. NEW ENGLAND AVE.
NILES, IL 60714**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28207**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN ZUCKERMAN AND PAULETTE L. ZUCKERMAN, HIS WIFE, JOINT TENANTS**

Original Mortgagee: **MORTGAGE PROS, LTD.**

Loan Amount: **\$ 185,000**

Date of Mortgage: **05-01-2001**

Date Recorded: **05-03-2001**

Document #: **0010370745**

Comments:

Legal Description : **LOT 127 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 10-19-310-051

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/18/2002**.

WELLS FARGO HOME MORTGAGE, INC.



SHARON BITTNER
ASSISTANT SECRETARY





SHEILA WILSON
VICE PRESIDENT

Handwritten initials/signature in bottom right corner.

State of OH
County of CLARK

On this date of **6/18/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Debra L. Wilson

Notary Public: **DEBRA L. WILSON**
My Commission Expires: **04-23-2006**



Property of Cook County Clerk's Office