

UNOFFICIAL COPY

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1176 51 001 Page 1 of 2
2002-07-29 14:55:41
Cook County Recorder 23.50

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO



0020827800

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 20105932

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501, its successors and assigns** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **DANIEL J. TINLEY, AN UNMARRIED MAN** and dated **October 27, 2001** to **UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523** and recorded in Book/Volume No. 11/5/2001, pages(s) _____, as Document No. 0011037271 County Records, State of **ILLINOIS** described hereinafter as follows:

LOTS 40, 41 AND 42 IN BLOCK 1 IN DUNTON AND OTHER'S SUBDIVISION OF LOTS 4, 5, AND 6 OF NORTHWEST 1/4 AND LOTS 1, 2, 8 AND 9 OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL: 03-29-104-032

ALSO KNOWN AS: 939 NORTH HIGHLAND AVENUE, ARLINGTON HEIGHTS,
ILLINOIS 60004

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gfk

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

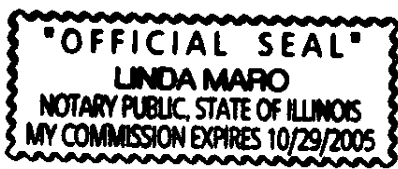
STATE OF ILLINOIS
COUNTY OF COOK

On 6/17/02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he is the **ASST. VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

By: [Signature]
JASON SCHIFFMAN
Its: **AMP**
By: _____
Its: _____
Witness: _____

UNITED FINANCIAL MORTGAGE CORP.
NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires 10/29/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Cook County Clerk's Office