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7878/0252 51 001 Page 1 of 2
2002-07-29 15:56:55
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
SCOTT A CARAS
5004 SUNSET COURT
PALATINE, IL 60067

Loan No. 528228109

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 5004 SUNSET COURT, PALATINE
Permanent Tax No.: 02342070010000

from the lien of a certain mortgage made and executed by **SCOTT A CARAS AND CHRISTINA M CARAS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **May 14, 2002**, and recorded in Document No. **0020615299**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 22, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

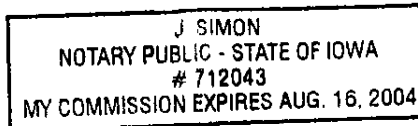
By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 22, 2002**, before me, J. Simon, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2002-06-29



(Notary's Seal)

MIN: 100037505282281099 MERS Telephone: 1-888-679-6377

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msw

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EXHIBIT A

LOTS 1 AND 5 IN SUNSET COURT SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34 ALL IN TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1995 AS DOCUMENT 95448926, IN COOK COUNTY, ILLINOIS. PIN: 02-34-204-001

Property of Cook County Clerk's Office