

UNOFFICIAL COPY

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2002-07-30 10:35:28  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



### ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**9155 W Cermak Rd North Riverside, IL 60546**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **July 25, 2002**, made and executed by  
**Rosa Murillo married to Carlos Murillo and Beatriz R. Hernandez, HUSBAND AND WIFE MARRIED**  
**TO ANSELMO H. HERNANDEZ**

to and in favor of **Mortgage Plus Inc , d/b/a Mortgage Plus of Illinois**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Thirty Nine Thousand and no/100**

(\$ **139,000.00** ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3P

TICOR TITLE - 485240

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 2002

Mortgage Plus Inc , d/b/a Mortgage Plus of Illinois

(Assignor)

By: Susan Linder (Signature)

ATTORNEY IN FACT

(Title)

Witness

Witness

Attest

Seal:

Property of Cook County [Corporate/Partnership Acknowledgement]

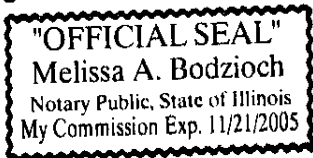
State of Illinois County of Kane

This instrument was acknowledged before me on July 25 2002

by Susan Linder

as attorney in fact

of Mortgage Plus Inc , d/b/a Mortgage Plus of Illinois



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by Mortgage Plus Inc , d/b/a Mortgage Plus of Illinois

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000485240 OC  
STREET ADDRESS: 11521 SOUTH KARLOV AVENUE  
CITY: ALSIP COUNTY: COOK COUNTY  
TAX NUMBER: 24-22-405-005-0000

### LEGAL DESCRIPTION:

LOT 1 IN KULA'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office