

UNOFFICIAL COPY 0020828883

0756/0047 83 003 Page 1 of 3
2002-07-30 11:42:53
Cook County Recorder 25.50



COOK COUNTY
RECORDS
EUGENE "GENE" WIDORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF986 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
RICKY A. AGUILAR
3100 N CALIFORNIA AVE
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 0012778981 LPS #: 603057 Bin #: 07-13-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/22/93 made
and executed by RICKY A. AGUILAR, AN UNMARRIED MAN to secure payment of the
principal sum of \$57000 Dollars and interest to BANK UNITED OF TEXAS FBS in
the County of COOK and State of IL Recorded: 12/9/93 as Instrument #:
03-009890 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-25-110-045-1010

Property Address: 3100N CALIFORNI, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 15, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

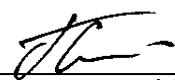
BY


Joe Rojo, Vice President

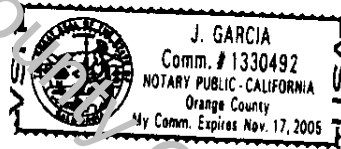
3 PG
C
Y

STATE OF CA
COUNTY OF Orange

ON July 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 686543
7/21/02

7/26/02

Property of Clerk's Office

EXHIBIT A

Loan#: 0012778981 LPS#: 603057 Bin #: 07-13-02AP



UNIT 3S IN CALIFORNIA MANOR CONDOMINIUM IN PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "B" RECORDED MARCH 9, 1990 AS DOCUMENT NUMBER 90107781, IN COOK COUNTY ILLINOIS; TOGETHER WITH 1ST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office