



Return To:  
MATRIX FINANCIAL SERVICES CORPORATION  
400 N. TUSTIN AVE., SUITE 100  
SANTA ANA, CA 92705  
Prepared By: Winston Gumbs

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Loan No. 0001772888

#01-4509

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2133 W. PEORIA AVENUE PHOENIX, AZ 85029

does hereby grant, sell, assign, transfer and convey, unto Bankers Trust Company

a corporation organized and existing under the laws of California

(herein "Assignee"),

whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92714-8539

a certain Mortgage dated July 16 2001

, made and executed by

ERIKA SPENCER

to and in favor of MATRIX FINANCIAL SERVICES CORPORATION

upon the following described

property situated in COOK County, State of Illinois.

THE SOUTH 10 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1891 AS DOCUMENT NO. 1590967, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 25-28-202-029

Property Address: 11946 SOUTH YALE AVENUE CHICAGO IL 60628

such Mortgage having been given to secure payment of Seventy One Thousand Two Hundred Fifty and no/100 (\$ 71,250.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010682164 ) of the Official Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: *WJ*



39

**UNOFFICIAL COPY**

Loan No. 0001772888

0020829053

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 2 2002

*W.A. Gumbs*

Witness

WINSTON A. GUMBS

MATRIX FINANCIAL SERVICES CORPORATION

(Assignor)

*Phillip B. Castro*

Witness

PHILLIP B. CASTRO

By: *C. Ellis*

(Signature)

C. ELLIS  
ASST. SECRETARY

Attest

Seal: NO CORPORATE SEAL

Property of Cook County Clerk's Office

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

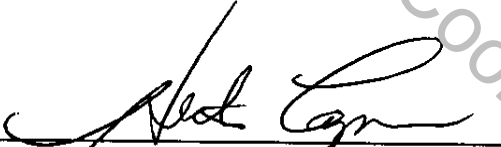
STATE OF CALIFORNIA

COUNTY OF ORANGE

On July 2 2002, before me, HECTOR TAPIA  
personally appeared C. ELLIS, ASST. SECRETARY

personally known to me or proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature of Notary  
HECTOR TAPIA

