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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020829207

9691/0039 18 001 Page 1 of 3
2002-07-30 08:59:14
Cook County Recorder 25.00



Loan No. 000000001604098951

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen M. Tharp, Unmarried, its/his/hers/then, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 1999, and recorded on August 20, 1999, in Document 99798462 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14283200341005

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Address(es) of premises: 452 ROSLYN PL UNIT 2E, CHICAGO, IL, 60614-0000

Witness my hand and seal June, 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks
Vice President



BOX 333 CT

Vertical text on the left margin: 022043482 CC, 02213139 DB, 000000001604098951

Handwritten initials: MS

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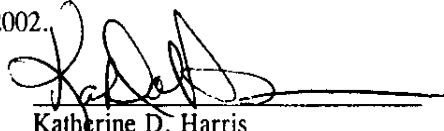
Property of Cook County Clerk's Office

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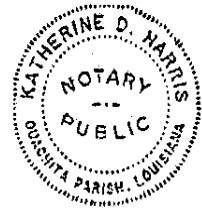
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 28, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Jacqueline Turner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001604098951
County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 247185482730

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PARCEL 1: UNIT NUMBER 2-E IN THE 452 ROSALYN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EASTERLY 45 FEET OF THE WESTERLY 150 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 9 (EXCEPT THE EASTERLY 3 FEET OF LOT 9) AND OF LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID LOT 14) IN GOUDY AND GOODWILLIE'S "SUBDIVISION OF LOTS 2, 3 AND 4 IN THE ASSESSOR'S DIVISION OF BLOCK 4 OF OUTLOT "B" IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90028398, See Attached Legal Description

AS AMENDED BY DOCUMENT 90215638 AND DOCUMENT 90517397 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE 2E, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90028398 AS AMENDED BY DOCUMENT 90215638 AND DOCUMENT 90517397.
PIN# 14-28-320-034-1005

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