



0020829445

SKJ  
LOAN NO. 7151020  
PIN# 28-31-221-020

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

EDWARD F. GETZ VICTORIA L. GETZ REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 4/22/96 RECORDED 5/10/96. IN THE RECORDER'S OFFICE OF COOK, COUNTY 96355797 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL 05/13/02.

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS

BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON 05/13/02, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: SAHNEKA K. JONES  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD

BOX 333-CTV

COMMISSION EXPIRES



*adp*

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GLEN ALLEN, VA 23059

PAGE 2 SKJ

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LEGAL DESCRIPTION

PIN 28-31-221-020

THE NORTH 6.88 FEET OF LOT 47, ALL OF LOTS 48 AND 49, AND THE SOUTH 2.88 FEET OF LOT 50, ALL IN BLOCK 6 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 26, 1890, AS DOCUMENT 1393683, ALSO THAT PART OF THE WEST ¼ OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 2.88 FEET OF SAID LOT 50, AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 6.88 FEET OF SAID LOT 47, ALL IN COOK COUNTY, ILLINOIS.

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