## UNOFFICIAL C \$120,829,733

2002-07-30 11:20:33

Cook County Recorder

23.00



Prepared oy:

This space above is for Recorder's use:

BETH M TOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 50067

After recording send to:
AMERICAN HOME FINANCE INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTENTION: POST CLOSING
#222-0470640

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

020304-IL #222-0470640

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION
ONE EAST 22ND STREET

SUITE 600

LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 12, 2002 and executed by THOMAS F. ELENZ AND BERNICE T. ELENZ, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

**BOX 333-CTI** 

## UNOFFICIAL COP2Ø829733

## **ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

Page 2 of 2

#222-0470640 020304-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 5 IN DOVER COURT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOME COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 03-21-117-005-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estat: Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: Hommon

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Nota y Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Donald Jonathy

County: Lake

Commission Exp: 7.18.7005

Date: 7-18-8007

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

