DEC-26-2001 WED 02:26 PM WARRIOR CLAIMS

FAX NO. 708 233 75

P. 02

UNOFFICIAL COMPASSODE

9702/0092 10 001 Page 1 of 2 2002-07-30 09:48:22

Cook County Recorder

43.50

RELEASE OF ALL CLAIMS

429544X

KNOW ALL MEN BY THESE PRESENTS

0020830060

That the Undersigned, being of lawful age, for the consideration of Twelve Thousand Dollars (\$12,000.00), to the undersigned in hand paid, receipt whereof is hereby acknowledged, does hereby and for my heirs, executors, administrators, successors and assigns, release, acquit and forever discharge Valor Insurance Company and Willie Saffold and James Arthur Shanks and his, her, their or its agents, servants, successors, heirs, executors, administrators and all other persons, firms, corporations, associations or partnerships of and from any and all claims, actions, causes of action, demands, rights, damages, costs loss of service, expenses and compensation whatsoever which the undersigned now has or which may bereafter accrue on account of or in any way growing out of any property damage or other damages thereof resulting or to result from the alleged sale of a 1998 Chrysler Sebring LXI, vehicle identification number 4C3AV52N7WEO28004 entered into between Imperial Motors and William Saffold and James Ar her Shanks.

It is understood and agreed that this settlement is the compromise of a doubtful and disputed claim, and that the payment made is not to be construed as an admission of liability on the part of the party or parties hereby released and that caid releases deny liability therefore and intend merely to avoid litigation and buy their peace.

Additionally, it is agreed as part of the consideration paid by Valor Insurance Company that Imperial Motors turns title of the 1998 Cirysler Sebring LXI, vehicle identification number 4C3AV52N7WEO28004 to 1-80 Enterprises, Joliet Illii ois stock number 565 and that Imperial Motors vacates any judgments entered against Willie Saffola.

Mousa Mahgeresteh,

Owner, Imperial Motors

SUBSCRIBED AND SWORN TO

before me this Doe 28 12.

ayof Dopped Avy 2001.

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WITNESS

PAS 43994290101

## UNOFFICIAL COP \$30060

ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, JANGE 14, EAST OF THE THIRD LOTS 14 AND 15 IN HUGH LAUDER'S SUBDIVISION OF LOT P IN BLOCK 5 IN TYLOR'S THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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