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0020830022

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

0702 0054 10 001 Page 1 of 2  
2002-07-30 09:37:30  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**, Sleeman Builders, Inc., an Illinois corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date 26<sup>th</sup> of February, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document Nos. 0020278222 and 0020278223, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

22

LOT 199 IN THE PRESERVE AT MARLEY CREEK - PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11239 Autumn Ridge Drive  
Orland Park, IL 60467

PIN #'S: 27-31-411-021 - Volume 147

Together with the appurtenances and privileges thereunto belonging or appertaining.

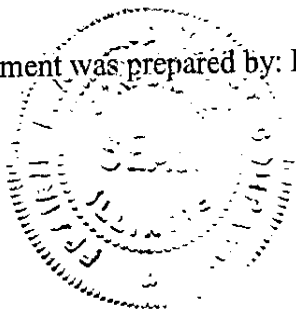
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Executive Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 11th day of July, 2002.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor  
Mark W. Trevor, Executive Vice President

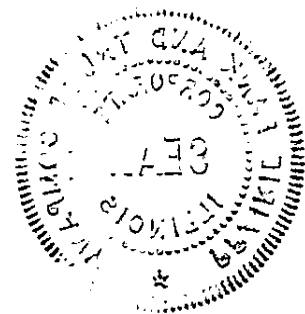
ATTEST: Monica J. Gray  
Monica J. Gray, Loan Administration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455



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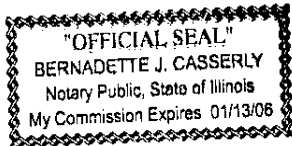
0020830022

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Bernadette J. Casserly**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor** personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President and Loan Administration Officer**, they signed and delivered the said instrument as **Executive Vice President and Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 11th day of July, 2002.



Notary

*Bernadette J. Casserly*

TO:

**Sleeman Builders, Inc.**  
**11239 Autumn Ridge Drive, Orland Park, IL 60467**  
**cla 970281016**

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank and Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Ave.**  
**Bridgeview, IL 60455**

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