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2002-07-30 09:50:14

Cook County Recorder

25.50

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE CHICAGO, IL 60618



THIS SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURER'S PANK, AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is nerely confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD T. BRETERNITZ AND BETH J. BLETERNITZ, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whe so wer it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of MAY, A.D. 1993, and recorded MAY 18TH, 1993 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, o'l rage N/A, as Document No. 93-374704, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Decument No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE LEGAL DESCRIPTION ATTACHED

PIN Number: 27-16-404-020-0000

Loan Number: 231588748

Property Address: 9921 CONSTITUTION DRIVE

ORLAND PARY 1. 60462

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY FINOWN AS MANUFACTURER'S BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Vice President, and attested by its Authorized signer, this 17TH

day of APRIL, A.D. 200

NTHIA DAVIS, Authorized Signer

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Atoperity of Cook County Clerk's Office

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURER'S BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

(IVEN under my hand and notarial seal, this 17TH day of APRIL, A.D. 2002.

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OFFICIAL STAL

BERNADE TO LINETH

NOTARY PUBLIC, STATE OF LLINOIS

MY COMMISSION EXPIRES 7-28-2004

EERNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MANUFACTURER'S BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, 2965 N. MILWAUKEE, CH.CAGO IL 60618

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Property of County Clerk's Office



Reference:

BRETERNITZ

LEGAL DESCRIPTION

Order #: R982697

County: COOK

Address of Property: 9921 CONSTITUTION DRIVE, ORLAND PARK, IL 60462

THE SOUTHERLY 40.50 FEET OF THE FOLLOWING DESCRIBED PARCELS, COMMENCS AT THE SOUTHWEST CORNER OF LOT 2, THENCE SOUTH SOUTH 70 DEGREE 39 MINUTES 56 SECONDS BAST ALONG THE SOUTH LINE OF SAID JOT 2, 33.04 FRET; THENCE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 14.45 FEET FOR TH POINT OF BEGINNING; THENCE CONTINUE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 191.16 FEET; THENCE SOUTH 67 DEGREES 59 MINUTES 23 SECONDS EAST, 78.00 FRET; THENCE SOUTH 22-DEGREES- OF NINUTES 37-SECONDS WEST 191.16 FEET; THENCE NORTH 67 DEGREES 59 MINUTES 23 SECONDS WIST, 78.00 FEET TO THE POINT OF BEGINNING, ALL BEING IN CENTENNIAL Of Cook Collings Clarks Office VILLAGE UNIT 1 A PLANNED INIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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