

Loan Number: 23193576

Prepared by:
Lisa Flournoy
STATE OF I'LINOIS
COUNTY OF Coc'
When recorded mail to:
Arden L Unell

532 Parkview Terrace Buffalo Grove, IL 600690000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indeptedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitilim unto Arden L Unell , heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/30/1999, and recorded in Recorder's/Tegistrar's Office of the County of Cook, in the State of Illinois, on 07/20/1900 of records, Auditor's File No./Document No. 99690915. The premises therein decribed, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 532 Parkview Terrace, Buffalo Grove, IL 500890000, PIN: 03-08-201-038-1126

Together with all the appurtenances and privileges thereunce belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 04/02/2502.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Shawn Biven, Manager

UNOFFICIAL COP \$30401

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/02/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Kelley L Haselden

Notary Public, Kentucky Qualified in Jefferson County Commission Typires: May 16, 2006



P.I.N.#:

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3. Legal Description:

UNIT 18-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIP: PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-08-201-038-1126