

UNOFFICIAL COPY

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9706734941 001 Page 1 of 2
2002-07-30 10:00:59
Cook County Recorder 23.50

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
LILEITH PARKS
185 ASBURY AVENUE
EVANSTON, IL 60202



Project #: **R043NM**
Loan #: **5227164**

* 5 2 2 7 1 6 4 *
Investor Loan #:
PIN/TaxID #: **11301150640000**
Property Address:
185 ASBURY AVENUE
EVANSTON, IL 60202

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.


Mortgagor(s): **LILEITH PARKS, AN UNMARRIED WOMAN**
Original Mortgagee: **WEYERHAEUSER MORTGAGE COMPANY**
Loan Amount: \$ **111,000** Date of Mortgage: **07-31-1996**
Date Recorded: **08-12-1996**
Comments:

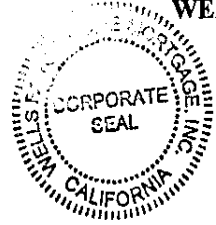
Document #: **96-614024**

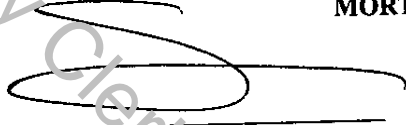
Legal Description : **SEE ATTACHED.**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/ 3/2002**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



SHARON BITTNER
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**




SHEILA WILSON
VICE PRESIDENT

On this date of **7/ 3/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, A **CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: CONNIE L DIETSCH
My Commission Expires: **02-06-2003**



by
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MH

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Loan # 5227164 6/27/02

PARCEL 1: THE EAST 23.67 FEET OF THE WEST 192.76 FEET OF THE NORTH 63 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED AS DOCUMENT 1003433, ALSO;

PARCEL 2: THE EAST 9.66 FEET OF THE WEST 58.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO;

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LaSALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080 DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 1695207 AND RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS CREATED BY MORTGAGE FROM SAID DECLARANT TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1957 AND RECORDED JULY 19, 1957 AS DOCUMENT T16962024.

CITY OF EVANSTON 004745
Real Estate Transfer Tax
City Clerk's Office

PAID JUL 29 1996 Amount \$ 595⁰⁰/₁₀₀

Agent MPM

PREPARED BY: HEIDI COLEMAN
6865 N. LINCOLN AVE
LINCOLNWOOD, IL 60646

MAIL TO
MAIL TO
NANCY SANDER
853 1/2 SCHOOL
MORTON GROVE, IL 60053

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