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2002-07-30 08:59:42

Cook County Recorder

23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0621772911

DRAFTED BY:  
DANIELLE RIDER  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



0020830612

After Recording Mail To:  
David A Sperry  
4543 N Malden 3n  
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID A. SPERRY, A SINGLE MAN

as Mortgagor, and recorded on 03-15-02 as document number 0020297296 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

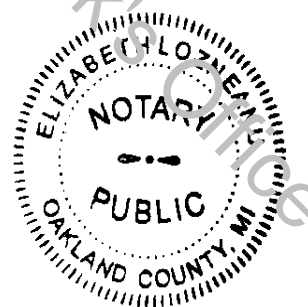
Commonly known as 4543 N Malden 3n, Chicago IL 60640

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 16, 2002  
ABN-AMRO Mortgage Group, Inc.

By P. Roberts  
P. ROBERTS  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on July 16, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau  
Notary Public

PY663 030 P80

ELIZABETH LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires February 3, 2007

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0021772911

ORDER NO.: 1401 - 007986575  
ESCROW NO.: 1401 - 022018763

1

STREET ADDRESS: 4543 N. MALDEN UNIT 3-N  
CITY: CHICAGO ZIP CODE: 60640  
TAX NUMBER: 14-17-117-003-0000

COUNTY: COOK

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

UNIT NUMBER 4543-3N, PARKING SPACE P-4N AND P-5N, IN THE PARKE SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 (THREE-QUARTERS) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 145 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DELCARATION OF CODNOMINIUM RECORDED AS DOCUMENT 0010344897, AND AMENDED BY DOCUMENT 0010445835, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

20297296