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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0603257624 9703/0059 48 001 Page 1 of 2002-07-30 09:09:40 Cook County Recorder

DRAFTED BY: DANIELLE RIDER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: David M Julio 434 Aldine, #3e Chicago, II 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID M. JULIO, A SINGLE PERSON

as Mortgagor, and recorded on 08-24-98 as document number 98747921 in the Recorder's Office of COOK County, now held by KEY MTG., INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 434 Aldine #3e, Chicago IL 60657

PIN Number 14213100711017 PIN Number 14213100711022

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. STITUTE BETH LOW

Dated July 15, 2002

Standard Federal Bank, a federal savings bank

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on July 15, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said

> salvets otary Public

> > ELIZABETH LOZNEANU Notary Public, Oaldand County, MI My Commission Expires February 3, 2007

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2016822

0603257624

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3E AND GU-2 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST O! THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 1.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVITION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTICNAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271137, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WFST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3E A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFCRESAID RECORDED AS DOCUMENT 95196765.

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