

PREPARED BY:

MORTGAGE MAX

8501 WEST HIGGINS, SUITE 660
CHICAGO, IL 60631



RECORD AND RETURN TO:
MORTGAGE MAX

8501 WEST HIGGINS, SUITE 660
CHICAGO, IL 60631



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION 200 LASALLE AVE SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 2002 executed by ATHANASIA M. MCKERNIN AND JOSEPH E. MCKERNIN, AS WIFE AND HUSBAND

to MORTGAGE MAX

20831019

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE 660, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
PARCEL 1: UNIT 310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM "B" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23299090, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21401332 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 625 HUNTINGTON COMMONS #310
MOUNT PROSPECT, ILLINOIS 60056
08-14-401-087-1042

MIDWEST LAND TITLE COMPANY, INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS
County of COOK

MORTGAGE MAX
AN ILLINOIS CORPORATION

Renato Ricchio

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RENATO RICCHIO, PRESIDENT

By: RENATO RICCHIO, PRESIDENT

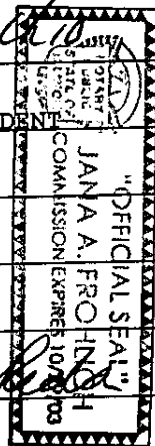
Title: _____

By: _____

Title: _____

Witness: Anthony D. [Signature]

Witness: _____



personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

_____ under my hand and official seal, _____ 28th _____ day

June _____ 2002

Notary Public [Signature] County, COOK

Commission Expires _____