

UNOFFICIAL COPY

0020831325

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2002-07-30 09:47:13  
Cook County Recorder 23.50



0020831325

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

NOTICE  
MAIL TO  
MIDDLETON

LOAN NO. 001743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2002  
executed by

Helen Jerbich AND

John J Jerbich, as joint tenants

to SUN MORTGAGE CORPORATION OF AMERICA  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:  
**20831324**

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

9351 S 83rd Ave, Hickory Hills, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

SUN MORTGAGE CORPORATION OF AMERICA

*Sun Mortgage Corporation of America*

On JULY 23, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the *President*  
and

known to me to be *President*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

By: *John J Jerbich*  
Its: *PRESIDENT*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

OFFICIAL SEAL  
KELLI JO GIDLIK  
Notary Public - State of Illinois  
My Commission Expires 08-05-02

LAW TITLE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED

INDEXED

SERIALIZED

C01743

RIDER - LEGAL DESCRIPTION

LOT 322 IN ELMORE'S HICKORY HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF  
THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

23-02-404-010