

UNOFFICIAL COPY

0020831412

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2002-07-30 10:22:40
Cook County Recorder 23.50

This Instrument Prepared By:



0020831412

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



02-41414

LOAN NO. 9675648 2/23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2002 executed by JEFFREY R. DOBKIN AND BONNIE L. DOBKIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. **20831411**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 75 FEET OF LOT 3 IN ARLINGTON VISTA A SUBDIVISION OF THE SOUTH 38 RODS OF THE EAST 1/2 OF THE SCOUT WEST 1/4 AND THE SOUTH 38 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID SOUTH 75 FEET OF LOT 3, ALL THAT PART LYING EAST OF AND ADJOINING THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 13 IN KERRY-ER COOK SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARLINGTON VISTA SUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID).
P.I.N.: 03-08-303-054

Commonly known as: 2715 NORTH ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

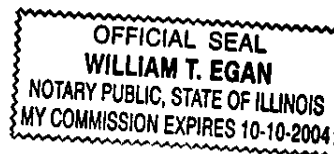
On 07/5/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza

By: John Mendoza
Its: President

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public [Signature] Cook County,

My commission Expires: 10/10/04

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