

UNOFFICIAL COPY

Form No. 10R  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

0020831428

9711/0005 11 001 Page 1 of 3  
2002-07-30 09:49:03  
Cook County Recorder 25.50



0020831428

**THE GRANTOR (NAME AND ADDRESS)**

CHARLENE S. MITCHELL  
F/K/A CHARLENE SHERIDAN,  
UNMARRIED WOMAN  
2106 N. SEMINARY #3  
CHICAGO, ILLINOIS 60614

(The Above Space For Recorder's Use Only)

of the CITY of CHICAGO County  
of COOK, State of ILLINOIS

for and in consideration of TEN (\$10.00) DOLLARS,  
in hand paid, CONVEY and WARRANTS to

*02-41819  
1/2*

REGINA M. HURD  
111 E. CHESTNUT #11A  
CHICAGO, ILLINOIS 60611  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

(NAME AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2000 and subsequent years and  
covenants, conditions, and restrictions of record; public and utility  
easements; existing leases and tenancies; special governmental taxes or  
assessments for improvements not yet completed; unconfirmed special  
governmental taxes or assessments if any

Permanent Index Number (PIN): 14-32-214-040-1003

Address(es) of Real Estate: 2106 NORTH SEMINARY UNIT 3, CHICAGO, ILLINOIS 60614

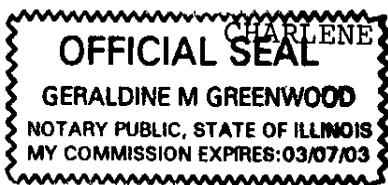
DATED this 2ND day of JULY ~~XX~~2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*Charlene Mitchell* (SEAL) \_\_\_\_\_ (SEAL)  
CHARLENE S. MITCHELL

*Charlene Sheridan* (SEAL) \_\_\_\_\_ (SEAL)  
F/K/A/ CHARLENE SHERIDAN

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for



IMPRESS SEAL HERE

said County, in the State aforesaid, DO HEREBY CERTIFY that  
CHARLENE S. MITCHELL F/K/A CHARLENE SHERIDAN, Unmarried Woman

personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that she signed, sealed and delivered the said  
instrument as her free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of July 2002

Commission expires March 7 2003  
*Geraldine M. Greenwood*  
NOTARY PUBLIC

This instrument was prepared by Daniel S. Hill 200 W. Jackson Blvd. Suite 1050  
(NAME AND ADDRESS)

Chicago, IL 60614  
SEE REVERSE SIDE ►

UNOFFICIAL COPY

22831728

Legal Description

of premises commonly known as 2106 NORTH SEMINARY UNIT3, CHICAGO, ILLINOIS 60614

City of Chicago  
Dept. of Revenue  
283291



Real Estate  
Transfer Stamp  
\$1,687.50

07/17/2002 13:03 Batch 11494 28

Property of Cook County Clerk's Office

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JUL.23.02  
REVENUE STAMP



# 0000083519

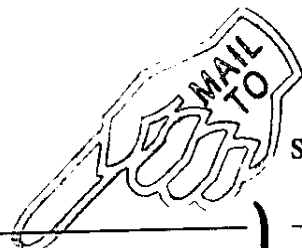
REAL ESTATE  
TRANSFER TAX  
0011250  
FP326670

STATE TAX  
STATE OF ILLINOIS  
JUL.23.02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



# 0000042172

REAL ESTATE  
TRANSFER TAX  
0022500  
FP326660



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { DOROTHY CULHANE (Name)  
1355 N. SANDBURG TERRACE #2501 (Address)  
CHICAGO, ILLINOIS 60610 (City, State and Zip)

REGINA HURD (Name)  
2106 N. SEMINARY #3 (Address)  
CHICAGO, ILLINOIS 60614 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

20831428

## LEGAL DESCRIPTION

UNIT 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 5 FEET OF LOT 32 AND ALL OF LOTS 33, 34, 35 AND 36 IN BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF THE NORTHWEST ¼ OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 14, 1978 AS DOCUMENT NO. 24582350, TOGETHER WITH AN UNDIVIDED 4 PERCENT INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office