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Cook County Recorder

25.50

RELEASE DEED

Mail To:

LAW OFFICES OF JAMES C. KOTZ 5624 WEST 79TH ST/ 2ND FLOOR

BURBANK, IL 60459

Prepared By:

TCF Mortgage Cor 801 Marquette A Minneapolis, MN

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSE ARRIAGA AND YOLANDA ARRIAGA, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, citle, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date FEBRUARY 23, 1996, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 96157543, 70 the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 16-29-112-021-0000

WITNESS my hand this 19 day of MARCH,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corporation

Vice Presid

## **UNOFFICIAL COPY**

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 19 day of MARCH, 2002.

Notary Public

My commission expires on January 31, 2005 611010578  $\,$  ST  $\,$ 

LaVERNE RETHA GUTHRIE
NOTARY PUBLIC MINNESOTA
My Commission Expires Jan. 31, 2005

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# 0/200回

# COMMITMENT FOR TITLE INSURANCE TICOR TITLE INSURANCE COMPANY

000482222 oc ORDER NO.: 2000

SCHEDULE A (CONTINUED)

# THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRISED AS FOLLOWS: 4

THE SOUTH 42 PEET OF THE NORTH 73 FEBT OF LOT 2 OIN BLOCK 13 IN E. A. CUMMINGS AND 1/4 OF SECTION 29, TOWNSHIP 39 NORTH! RANGE 13, EAST OF THE THIRD COMPANY'S SUBDIVISION OF BLOCKS 4 AND 13 IN WINDLOW'S SUBDIVISION OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

0020831542

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office