

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To:
Lexis Nexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603 2035584-5



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1a. INITIAL FINANCING STATEMENT FILE # 97957686 12/19/1997

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7g or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. NONE

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LASALLE NATIONAL BANK, AS COLLATERAL AGENT n/k/a LaSalle Bank National Association, as Collateral Agent

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA IL-COOK COUNTY Houston Harvest Gift Products LLC

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
97957686		
12/19/1997		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
LASALLE NATIONAL BANK, AS COLLATERAL AGENT		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information:
DEBTOR NAME

HOUSTON HARVEST GIFT PRODUCTS LLC
3501 MT. PROSPECT ROAD
FRANKLIN PARK, IL 60131

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Property of Cook County Clerk's Office

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EXHIBIT B

A. Franklin Park Lease, 3501 Mt. Prospect Road, Franklin Park, Illinois.

1. **Legal Description** - The North 445 feet (except the East 200 feet thereof and except the West 33 feet thereof) of the Southwest Fractional 1/4 of Fractional Section 19, Township 40 North, Range 12 east of the Third Principal Meridian, in Cook County, Illinois.
2. **P.I.N. No.** - 12-19-300-007-0000 - Volume No.: 64.
3. **Record Holder** - LaSalle National Bank, N.A., Successor Trustee to LaSalle National Bank, as Trustee under Trust Agreement dated December 22, 1986 and known as trust no. 1118875.

B. Bensenville Lease, 1010-1050 Seaside Street, Bensenville, Illinois.

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1. **Legal Description**

Parcel 1

Lot 1 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682573, in Cook County, Illinois.

Parcel 2

Non-exclusive Easements for the benefit of Parcel 1, as created by Maintenance Agreement and Grant of Easements dated December 21, 1978 recorded December 26, 1978 as Document Number 22678114, over, across and upon Lot 3 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682660, all in Cook County, Illinois.

2. **P.I.N. No.** -

12-19-100-089 - Volume No.: 64.
Affects Parcel 1

12-19-100-093
Affects Parcel 2

3. **Record Holder** - American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 22, 1991 and known as trust no. 113913-07.

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