Prepared BUNOEFICIAL CO \$620832148 Propared BUNOEFICIAL CO \$600 27 001 Page 1 of 2002-07-30 13:43:04 YAMILLETTE GONZALEZ Cook County Recorder 525 WEST ROOSEVELT ROAD 23.50 CHICAGO, ILLINOIS 60607 and When Recorded Mail To SOUTH CENTRAL BANK AND TRUST COMPANY 525 WEST ROOSEVELT ROAD CHI CAGO ILLINOIS 60607 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO.: FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 983 HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of underrig, ed in and to that certain Real Estate Mortgage dated executed by Rennie Fells-Oludu, AN UNMARRIED WOMAN 0020832147 to SOUTH CENTRAL BANK AND TRUST COMPANY a corporation organized under the laws of THE STATE OF ALLINOIS business is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 80607 and whose principal place of and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Descintion) Commonly known as 414 South Scoville Ave. #22, Oak Park, ULINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SOUTH CENTRAL SALK COUNTY OF COOK JULY 16, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said Todd Grayson County and State, personally appeared EVP Its: Todd Grayson known to me to be the EVP Steve Zielke and known to me to be VP. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Expires 7-24-2004 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) \*\*Interventing Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. "Official Seal" 100037506003617256 MERS Phone: 1-888-679-6377

Rev. 03/18/02 DPS 13228

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

16-07-422-029-1017

Property of County Clerk's O THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTH AST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THE DECLARATION RECORDED AS DOCUMENT NO. 24408888, AS AMENDED, IN THE ELEMENTS IN 414 SOUTH SCOVILLE CONDOMINIUM AS DELINEATED AND DEFINED IN UNIT C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

KIDEK - FEGYT DESCKILLION