UNOFFICIAL C \$32163

2002-07-30 11:13:25

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0611535104

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To: Bruce Carlson 10500 W 153rd St Orland Park, JL 60462

In consideration of the payment and full satisfaction of the debt secured by the Lortgage executed by BRUCE CARLSON, A SINGLE MAN

as Mortgagor, and recorded on 8-28-00 as document number 00665160 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1020 S Wabash, Chicago IL 60605

PIN Number 17153060361048 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

16, 2002 Lated July

ABN-AMRO Mortgage/Group, Inc.

Ву

RAY GOØD

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on July 16, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ELIZABETH F. BROSE

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires January 8, 2003

PY663 030 P56

Cleyaluth 4/ Notary Public UNOFFICIAL COPY06153510-4
020 S. WABASH UNIT 2A
00665160

STREET ADDRESS: 1020 S. WABASH

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-15-306-025, 026 & 027

LEGAL DESCRIPTION:

UNITS NOS. 2 A IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DER LL IN COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 00363278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

N ď

Ŋ