



0020832327

Loan Number:
1816248

Prepared by:
Carol Stewart
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Anna A De Luise

781 W Kimball Ave
Palatine, IL 600676775

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anna A De Luise, a widow, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/15/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/26/1993 of records, Auditor's File No./Document No. 93-965238. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal Description
Property Address: 781 Kimball Avenue, Palatine, IL 60067000, PIN: 02-22-312-007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 03/11/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Shawn Biven
Shawn Biven, Manager

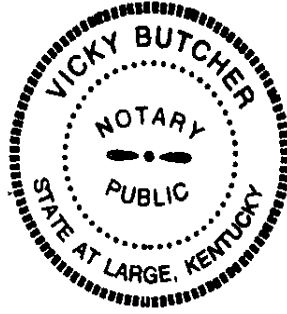
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MJ

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The foregoing instrument was acknowledged before me on 03/11/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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RECORD AND RETURN TO:

EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

4/5.7955X

[Space Above This Line For Recording Data]

MORTGAGE

01816248

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 15, 1993**. The mortgagor is **ANNA A. DE JUISE, A WIDOW**

("Borrower"). This Security Instrument is given to **EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTEEN THOUSAND AND 00/100** Dollars (U.S. \$ **117,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2008**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 15 IN MEADOW CREST BEING A RESUBDIVISION OF LOT 14 IN ARTHUR T. MC INTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-22-312-007

which has the address of **781 KIMBALL AVENUE, PALATINE** [Street, City] Illinois **60067** ("Property Address"); [Zip Code]

A.A.D.