

Johnson, Ara

2030023059

UNOFFICIAL COPY

0020832406

9703/0260 48 001 Page 1 of 3

2002-07-30 15:16:21

Cook County Recorder

25.50

8001399533

Johnson



0020832406

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95109-1710
(408) 866-8838

90794

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC., address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 does hereby grant, sell, assign, transfer and convey, unto

Sovereign Bank

a corporation organized and existing under the laws of whose address is a certain Mortgage dated March 16, 2001 ARA MAE JOHNSON

(herein "Assignee"),

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID #: 20-17-113-034

Property Address: 5628 SOUTH THROOP STREET, CHICAGO, IL 60636

such Mortgage having been given to secure payment of Fifty-Nine Thousand, Five Hundred and No/100 ---- (\$ 59,500.00)

Rec. 3/30/01

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010255416) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and numbers: 549, 270, M, CB

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 20, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Witness **PAULA SMITH**

Witness **MARY KAY ROLLE**

Witness **JULIE SABON VAN DYKE
FUNDER**

Seal:

(Assignor)

By:

(Signature)

**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

STATE OF : Illinois

ss. Oak Brook

COUNTY OF: Dupage

DATE: March 20, 2001

BEFORE ME PERSONALLY APPEARED SONDR A. D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 22, 2005

Property of County Clerk's Office

UNOFFICIAL COPY

0020872406

Page 3 of 3

LOT 161 IN 55TH STREET BOULEVARD ADDITION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office