



0020832409

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

80101346000 MAYES, Carrie

12-031

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC., address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 does hereby grant, sell, assign, transfer and convey, unto

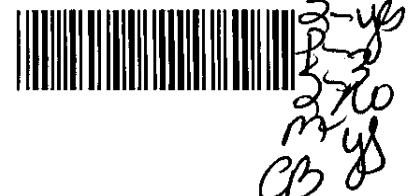
a corporation organized and existing under the laws of RI Sovereign Bank (herein "Assignee"), whose address is 15 Westminister Street Providence RI 02903. a certain Mortgage dated October 12, 2000, made and executed by CARRIE MAYES

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED SCHEDULE A

Parcel ID #: 20-17-115-001-0000
Property Address: 5601 S ELIZABETH STREET, CHICAGO, IL 60636
such Mortgage having been given to secure payment of Seventeen Thousand, Two Hundred and No/100 ----- (\$ 17,200.00)

Rec. 10/25/00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 00835920) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

2020021588

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 16, 2000

MORTGAGE LENDERS NETWORK USA, INC.

Witness *Paula Smith*
PAULA SMITH

Witness *Lesley Jessen*
LESLEY JESSEN

Witness *Julie Sabon Van Dyke*
JULIE SABON VAN DYKE
FUNDER

Seal:

(Assignor)
By: *Sondra D. Krumm-Carlson*

(Signature)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF : Illinois

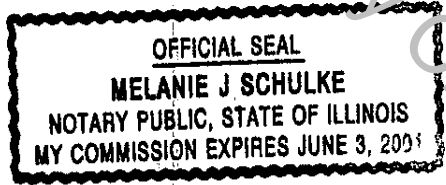
ss. Oak Brook

COUNTY OF: Dupage

DATE: October 16, 2000

BEFORE ME PERSONALLY APPEARED SONDR, D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED

Melanie J. Schulke
NOTARY PUBLIC



Property of Clerk's Office

St-CO: 12-031 IL Cook

Legal Description

LOT 269 IN THE 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Loan# 80101346096 2nd Loan#
Job: 90794 assignover794 LEGAL 1
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