

PREPARED BY:
United Financial Mortgage Corp.
600 Enterprise Drive, Suite 206
Oak Brook, IL 60523

0020832410
9703/0264 48 001 Page 1 of 2
2002-07-30 15:18:09
Cook County Recorder 43.50

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6566



90794
LOAN NO. 9902388W02



SPACE ABOVE THIS LINE FOR RECORDER'S USE

12-031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANKBOSTON, N.A., 100 FEDERAL STREET BOSTON, MA 02110** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **EILEEN MCELROY AND HERBERT, HER HUSBAND**, and dated **MAY 27, 1999**, to **United Financial Mortgage Corp.** a corporation organized under the laws of the STATE OF **ILLINOIS** and whose principal place of business is **600 Enterprise Drive, Suite 206, Oak Brook, IL 60523** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____

* , **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:
*99540581 Rec. 6/7/99

LOT 25 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RE-SUBDIVISION OF SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5691417, IN COOK COUNTY, ILLINOIS.

APN: 20-35-409-016

ALSO KNOWN AS: 8547 SOUTH DORCHESTER, CHICAGO, ILLINOIS 60619

S-ND
P-2
2-ND
M-YS
CB JS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 5-27-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

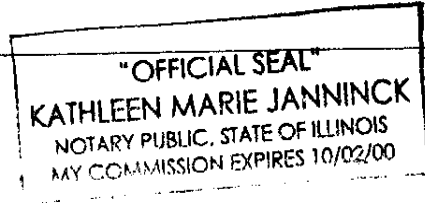
Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Signature]
10/02/00

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

County Clerk's Office