Insurance
Title
LAWYers

	2002-07-30 12:07:0	
Prepared By:	Cook County Recorder 23.50	
	Ц	
MIDWEST FINANCIAL GRP/MONA		
320 W. MAIN		
BARRINGTON, ILLINOIS 60010		
ı	0020832636	
	-	
and When Recorded Mail To	7	
THE MIDWEST FINANCIAL GROUP, INC.	`	
320 W. MAIN	\	
BARRINGTON	'	
ILLINOIS 60010		
1 1 - (1738/ 1)		
000 0 7 50 W	SPACE ABOVE THIS LINE FOR RECORDER'S USE	-
Corneration A	ssignment of Real Estate Mortgage	
Constitution A	Signification of 1100	=
TOAN NO . OFAACS7		
FOR VALUE RECEIVED the andersigned	nereby grants, assigns and transfers to	
WELLS FARGO HOME MORTGAGE, INC. A	CALIFORNIA CONFORMITON O MINNEADOLIS MINNESOTA 55435	
3601 MINNESOTA DRIVE, MAC X-771-02	ed in and to that certain Real Estate Mortgage dated JULY 19, 2002	
all the rights, title and interest of undersign	(1 III and to that certain real Estate 1122-18 8	
executed by		
Norman A. Alesi AND Jennifer L. Alesi, HUSBAND AND WIF	F AS TENANTS BY THE ENTIRETY	
Jennifer L. Alesi, Rusband and Wil		
to THE MIDWEST FINANCIAL GROUP, IN	c.	
a corporation organized under the laws of	HE STATE OF ILLINOIS	
and whose principal place of business is 32	O,W. MAIN	
BARRINGTON, ILLINOIS 60010	, as Document N	0
and recorded in Book/Volume No.		٠.
20832635 Cool	Ceanty Records, State of ILLINOIS	
described hereinafter as follows:	(See Reverse for Legal Description)	
Commonly known as	TIV THOTE C0004	
411 N Belmont Ave, Arlington Heig	nts, ILLINOIS 60004 described or referred to, the money (see and to become due thereon with interested Paul Estate Mortgage).	st,
TOGETHER with the note or notes therein and all rights accrued or to accrue under sa		
	THE MIDWEST FINANCIAL GROUP, INC.	
STATE OF ILLINOIS	T'4	
COUNTY OF LAKE		_
O 107 V 04 2002	before // h) /	
On JULY 24 2002 (Date of Execution)		
me, the undersigned a Notary Public i	and for said	_
County and State, personally appeared	By: P. di lent /	
Grea Infault	Its:	
known to me to be the	CEAL \$	
and President	- EMOFFICIAL SERVE	_
known to me to be	ted the within Its: MONA MCCALL MONA MCCALL STATE OF ILLINOIS	
of the corporation herein which execu	SUCTABLE PUBLIC STREET OF 15/05 >	
instrument, that the seal affixed to said i	ISTUMENT IS THE MY COMMISSION EXPIRED	_
corporate seal of said corporation: that		
was signed and sealed on behalf of s		
pursuant to its by-laws or a resolution Directors and that he/she acknowledges sa	id instrument to	
Directors and that ne/sne acknowledges so	n. A	
be the free act and deed of said corporation	(all	
Notary Public	County, County	A T \
Mr. Commission Euripes 10-16	-O >- (THIS AREA FOR OFFICIAL NOTAKIAL SE	
My Commission Expires $Q-IQ$	Rev. 03/15/02 DPS	171

UNOFFICIAL COPY

0544657

RIDER - LEGAL DESCRIPTION

LOT 23 IN HENRY HINRICH'S SECOND ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF SOUTH 331 FEET OF NORTH 662 FEET OF EAST 792 FEET OF WEST 1155 FEET OF EAST HALF OF SOUTHWEST QUARTER OF SECTION 29, NOR.
Y, ILLIN.

Clark's Office TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-314-002