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2002-07-30 12:00:22

Cook County Recorder

25.50

RECORD AND RETURN TO:

American Document Services, Inc.

14211 Yorba St

Tustin, CA 92780

---SEND ANY NOTICES TO ASSIGNEE---

XRF0540-014-1833

0217927411

100023810901081044

VRU# 1-888-679-6377

0020833170

assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 02/26/11

Tax Parcel #: 19-26-102-051

Assignee:

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor:

FLEET NATIONAL BANK

Address:

50 JORDAN STREET

EAST PROVIDENCE, RHODE SI AND 02914

Mortgagor/Grantor: BERNARDO DE SANTIAGO, MARRICO TO MARIA D. DE SANTIA

Property Address:

7129 SOUTH SPRINGFIELD, CHICAGO, ILI INOIS 60601

Date of Mortgage/Deed of Trust/Security Deed: 02/26/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 03/08/01

County of Recording: Cook, ILLINOIS

Instrument No.: 0010183070

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 125,860.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK Attest: **BURT ZEIMENS** VICE PRESIDENT {SEAL}

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XRF0540-014-1853 0217927411 100023810001081044 VRU# 1-888-679-6377

Acknowledgement

State of CALIFORNIA, ORANGE County

SS

The foregoing its rument was acknowledged before me this 22nd day of JULY, 2002, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04

Date Commission Expires:

CAROL M. GRANT COMM. #1248051 Notary Public-California ORANGE COUNTY My Comm. Exp. Jan. 2, 2004

Notary Public:

CARÓL M GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by:

American Document Services, Inc. 1111 E. Katella Ave, Suite 200

Orange, CA 92867

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IL_Assignment_ack.doc 07/23/2002



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Legal Description

THE SOUTH 16 FEET OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 2 IN MARQUETTE PAPK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.