UNOFFICIAL 2002-07-30 12:48:10 25.00

Cook County Recorder

| Prepared | By: |
|----------|-----|
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Amerihome Mortgage Company, LLC

1414 N. Milwaukee Avenue Chicago, IL 60622

After Recording Return To:

Amerihome Mortgage Company,

1414 N. Milwau'.ce Avenue Chicago, IL 60622



_[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 20323354

FOR VALUE RECEIVED the undersigned hereby orants, assigns and transfers to Countrywide Home Loans, Inc.

P.O. Box 10219, Van Nuys CA 91410-0219

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

July 15, 2002

to secure payment of

Three Hundred Forty

Two Thousand and no/100.) executed by

342,000.00 (U.S.

SANFORD PATRICK, MARRIED

Amerihome Mortgage Company, LLC and whose address Illinois to a corporation organized under the laws of 1414 N. Milwaukee Avenue, Chicago, , at page and recorded in Book, Volume, or Libor No. County Recorder's Office, COOK

(or as No.

State of

), by the

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: -

Commonly known as: 1702 W. ERIE ST. #4 CHICAGO, IL 60622

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | Amerihome Mortgage Company, LLC |
|---|--|
| Witness | By: (Assignor) (Signature) |
| Witness | \ (Signature |
| STATE OF IL | |
| COUNTY OF COOK | |
| On July 15, 2002 State, personally appeared | , before me, it's undersigned a Notary Public in and for said County and Peter E. Georgitsis , known to me to be the of the corporation herein which executed the within instrument, was |
| 1 1 -1-16 of gold co | of the corporation actent which executed the original pursuant to its oy-laws or a resolution of its Board of Directors ument to be free act and decircl said corporation. |
| (Seal) | J: 78 |
| *************************************** | Notary Public |
| "OFFICIAL SEAL" | My Commission Expires: 7/10/2005 |
| Notery Punitc, State of Itinois My Commission Expires 7-10-2005 | My Commission Expires: |
| | ~Co |

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STREET ADDRESS: 1702 W.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-210-050-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4 IN THE 1702 ERIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 47 IN HUNT'S SUBDIVISION OF BLOCK 15 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 1998 AS DOCULTUI NUMBER 98182805; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON TON.

CONTRACTOR OFFICE THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98182805, IN COOK COUNTY, ILLINOIS.