

UNOFFICIAL COPY

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: **LaSalle National Bank Association Trust No. 122976 and Wabash Loftominium, LLC**, a Illinois Limited Liability Company of the State of Illinois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage and Security Agreement dated February 9, 2000 and Recorded on February 18, 2000 as Document Number 00126678, and Assignment of Rents dated February 9, 2000 and recorded February 2, 2000, as Document Number 00126679 both recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois a portion of the premises therein described as follows, to wit:

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION)

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 19th day of April, 2001.

AFTER RECORDING PLEASE MAIL TO:

American Invsco
MR. MICHAEL BENCH
1030 N. CLARK
SUITE 300
CHICAGO, IL. 60610

COLE TAYLOR BANK
An Illinois Banking Corporation

By: [Signature]
Its: Vice President

ATTEST:

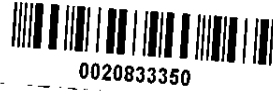
By: [Signature]
Its: Assistant Vice President

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459
Attn: Cheryl Moore

BOX 333-CT

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Cook County Recorder 25.00



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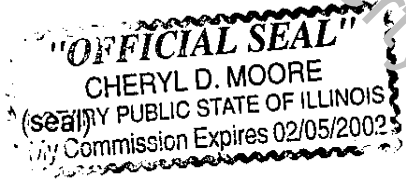
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Karl Hershberger and James Hauwiler personally known to me to be the same persons whose names are as Vice President and Assistant Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of April, 2001.

20833350



Notary Public

Cheryl D. Moore

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LEGAL DESCRIPTION

UNIT NOS. 8C AND P28 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 1020 SOUTH WABASH, 60605
CHICAGO, IL. 60605

PIN NO: 17-15-306-025-027

20853350

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